

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE:	:	
Anthony Muni	:	
Angela Muni	:	Chapter 13
	:	Case No.: 22-10396-ELF
Debtor(s)	:	

CERTIFICATE OF SERVICE UNDER LOCAL RULE 3015-2

I, Brad J. Sadek, Esq., hereby certify that on March 2, 2022 a true and correct copy of the Original Chapter 13 Plan was served by electronic delivery or Regular US Mail to all secured, priority, and unsecured creditors per the Creditor Matrix.

Date: March 2, 2022

/s/ Brad J. Sadek, Esquire

Brad J. Sadek, Esquire
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